



**Howey-in-the-Hills Town Council Meeting  
Howey-in-the-Hills Town Hall  
November 16, 2015 at 5:15 p.m.**

Call the Town Council Meeting of November 16, 2015 to order  
Pledge of Allegiance to the Flag  
Invocation  
Roll Call

**BOARD REPORTS**

1. Library Board Minutes – None
2. Parks & Recreation Advisory Board Minutes- None
3. Planning & Zoning Board Minutes

**TOWN COUNCIL MEETING**

**TOWN BUSINESS**

4. Consideration and Approval of the Town Council Minutes from September 28, 2015 and October 26, 2015
5. Consideration of Boondock's Land Development Code Amendment (Town Planner Harowski)
6. Discussion: Proposed Amendments to the Comprehensive Plan and Land Development Code (Town Planner Harowski)
7. Approval to Remove John Ernest and Add David Nebel to the Town's Bank Account for Check Signing Purposes Only
8. Discussion: Proposal from John Murphy, Inc. to remove and replace finger piers (\$6,974.00 for wood or \$8,369.00 for Trek). If this item is approved, Town Clerk Brasher needs to know what account the funds are coming from since this item was not included in the FY 2015-2016 Budget (Public Services Supervisor Ernest)
9. Update: Email Communication from Lassiter Transportation Group

**PUBLIC HEARING**

10. Second Read of Ordinance No. 2015-005, AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF HOWEY-IN-THE-HILLS, LAKE COUNTY FLORIDA, ADOPTING AMENDMENTS TO THE CONCEPTUAL LAND USE PLAN FOR THE LAKE HILLS MIXED PLANNED UNIT DEVELOPMENT ADOPTED BY

ORDINANCE 2011-008; PROVIDING CONDITIONS OF APPROVAL; PROVIDING FOR SEVERABILITY; REPEALING ALL CONFLICTING ORDINANCES, SEVERABILITY, CODIFICATION AND AN EFFECTIVE DATE *(Continued from the November 9, 2015 Town Council Meeting and to be Continued to the December 14, 2015 Town Council Meeting)*

#### **DEPARTMENT REPORTS**

- 11. Code Enforcement/Police Department Report
- 12. Finance Report
- 13. Library Director Report
- 14. Public Services Report – None
- 15. Utility Report
- 16. Town Hall Report
- 17. Safety Committee Minutes - None

#### **MAYOR AND COUNCIL COMMENTS**

#### **PUBLIC COMMENTS**

#### **ADJOURNMENT**